



1. Group ID _____ 2. Group Name _____

3. PROGRAM Check One: (A) EFNEP (B) SNAP-Ed

4. DELIVERY MODE: Write Letter Here ____

- (E) 4-H Club Membership
- (F) 4-H Special Interest/Short Term Program
- (I) 4-H Camping Program
- (J) School Enrichment Programs
- (L) After School Program using 4-H Curricula/Staff Training
- (M) Instructional TV/Video/Web Programs

5. Street _____

6. City _____ 7. State VA 8. Zip _____

9. Phone _____ 10. Ext _____

11. Program Start Date _____

12. Program End Date _____

13. Number of Lessons _____ 14. Number of Sessions _____

15. Number of Hours _____ 16. Subgroup: Youth Grades 3-12

17. Staff/Volunteer ID# _____ Staff/Volunteer Name _____

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

18. Youth by Gender:
____ Females _____ Males

19. Youth in other 4-H: _____

20. Youth by Residence:
____ Farm _____ < 10,000 & Rural
____ 10,000 - 50,000 _____ Suburbs < 50,000
____ Cities > 50,000

21. Youth by Ethnicity:
____ Hispanic or Latino
____ Not Hispanic or Latino

22. Youth by Race:
____ American Indian/Alaskan Native
____ Asian
____ Black
____ Native Hawaiian/Ocean Pacific Islander
____ White
____ Mixed Race
 ____ Black and White
 ____ AI or AN and Black
 ____ All others
____ Not Given

23. Youth by Grade:

Pre-K _____
K _____
Gr. 1 _____
Gr. 2 _____
Gr. 3 _____
Gr. 4 _____
Gr. 5 _____
Gr. 6 _____
Gr. 7 _____
Gr. 8 _____
Gr. 9 _____
Gr. 10 _____
Gr. 11 _____
Gr. 12 _____
Special _____

Note: The total number of participants must be equal in Sections 18, 20-23.

Names (Listed Alphabetically) Last, First, Middle	Residence	Gender	Race	OPTIONAL			
				Birthday			Grade
				Month	Day	Year	
LEADERS							
1.							
2.							
3.							
MEMBERS							
1.							
2.							
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Names (Listed Alphabetically) Last, First, Middle	Residence	Gender	Race	OPTIONAL			
				Birthday			Grade
				Month	Day	Year	
LEADERS							
4.							
5.							
6.							
MEMBERS							
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