

Name:

Virginia 4-H Archery Project Record Book



Age:



DOB:

| Physical Address: | |
|--|--|
| Mailing Address: | |
| What county/city 4-H Archery program are you en | rolled? |
| 4-H Archery Club: | Years in 4-H: |
| Date Project Started: | Date Project Completed: |
| Member Statement I hereby certify that as the 4-H member of this parchery project and have personally completed 4-H Member Signature: Parent/Guardian Signature: Certified Archery Instructor: 4-H Extension Agent: | this record book: Date: Date: Date: |



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Project Planning

This page should be completed at the beginning of your project and reviewed by your archery instructor.

Set three goals for yourself this year. A goal is a statement of what you want to learn or a task to complete. After each goal, list three objectives to help you reach your goal. An objective is a statement that tells one action you will do while working towards your goal. Objectives can be measured.

| Goal 1: | |
|-------------------------------|-------|
| Objective 1: | |
| Objective 2: | |
| Objective 3: | |
| Goal 2: | |
| Objective 1: | |
| Objective 2: | |
| Objective 3: | |
| Goal 3: | |
| Objective 1: | |
| Objective 2: | |
| Objective 3: | |
| Archery Instructor Signature: | Date: |

4-H Activities

Business Meetings (separate from Archery Practice Sessions):

| Date | What Business Did the Club Conduc | ct? Archery Topics o | r Lessons Discussed |
|------------------|--|-----------------------------|---------------------|
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| | | | |
| Did/do you hol | d an officer position? Yes No | | |
| If yes, which or | ne? | | |
| Presiden | t Vice-President | FreasurerSecretary | Reporter |
| Other (pleas | se specify): | | |
| What other lea | dership roles did/do you hold this year? | (camp counselor, teen lead | der, etc.) |
| What 4-H comn | nittees did/do you serve on? | | |
| What other 4-H | clubs did/do you belong to, and/or wh | at other 4-H projects did/c | do you work on? |

<1> 4-H Activities (Continued)

<2> Learning Experiences:

The 4-H motto is "learn by doing." What 4-H activities and learning experiences have you taken part in this year? Here are some suggestions:

Clinic 4-H Day at the State Capitol Radio/TV Presentation

Demonstration Competition (Non-Archery) Write Article for Local Newspaper

Exhibit Project Judging Contest Day

Speech Camp Skillathon Community Service

Field Trip Tour

You should take part in at least two experiences each year. As soon as you have completed an activity, record what you did in the chart below.*

| Activity | Date | Location | Comments or Placing |
|----------|------|----------|---------------------|
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^{*} You may attach additional activities on another sheet behind this page if necessary.

Archery Skills Completed:

| 9 | Skill | Date Completed | Instructor Intials |
|--|---|-------------------|-----------------------|
| Demonstrate knowledge of archer considerations pertaining to: | y safety, including safety | | |
| | Zone of fire and direction \Box | | |
| | Target and target identification \Box | | |
| | Equipment 🗖 | | |
| | Arrow retrieval 🗖 | | |
| | Range operation \Box | | |
| | Equipment maintenance 🗖 | | |
| 2. Demonstrate knowledge of archer | y equipment, including: | | |
| | Bow types and materials $\ \square$ | | |
| | Parts of bow and arrows \Box | | |
| | Arrow shaft materials \Box | | |
| | Arrow points and fletching | | |
| | Quivers 🗖 | | |
| Rele | eases, finger tabs, gloves, arm guards \Box | | |
| 3. Demonstrate proper archery shoo | | | |
| | | | |
| | Stance and posture \Box | | |
| | Bow-hand grip 🗖 | | |
| | | | |
| | | | |
| | | | |
| | Draw 🗖 | | |
| | Anchor 🚨 | | |
| | Aim 🗖 | | |
| | Release | | |
| A. Demonstrate at 196 standards 2 at | Shot follow-through | | |
| | not group 7 inches (or less) at 10 yards. | | |
| 5. Demonstrate ability to move the g | | | |
| 6. Shoot five arrows of the following (standard at the discretion of you standard FITA 80 cm target (10-ri | r instructor). If available, use a | | |
| Distance | Score | | |
| 10 Yards (Junior) | | | |
| 15 Yards | | | |
| 20 Yards | | | |
| 25 Yards | | | |
| 30 Yards (Seniors only) | | | |
| Instructor Signature/Date | Member Signatu | re | |

Competitive Archery Events/Matches:

List the competitive archery events you participated in this year.

| Date | Name of Event/Location | Type Bow/Class | Score/Placing |
|------|------------------------|----------------|---------------|
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<2> 4-H Archery Practice Sessions:

List the archery practices you attended this year.* Indicate range in feet or mm:

| Date | ■ 1 st End Score | ■ 2 nd End Score | ■ 3 rd End Score | ■ 4 th End Score | Comments |
|------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------|
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^{*}Additional practices may be listed on the back or on another sheet.

Activities Other Than 4-H

What other clubs, groups, or organizations (school, church, community) did/do you belong to this year?

Below, list any activities you participated in for school, Scouts, sports groups, church, community service, etc., that were not affiliated with 4-H.

| Activity | Date | Location | Comments or Placing |
|-------------------------------|-------------------|---------------|---------------------|
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| Describe any leadership roles | you fulfilled out | cside of 4-H: | |
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Archery Equipment/Inventory

It is important to keep and maintain an accurate record of the archery equipment you own. List all your archery equipment and accessories below (e.g., bows, gloves/tabs, quivers, arrows, scopes, trigger release, bow stringer, sights, cases).

Beginning Inventory: Equipment on hand at the beginning of the project year.

Remember that these are not new items. Wear and tear occurs on equipment we use year to year. These items will depreciate (go down in value). Please take this into account when putting a dollar value on your inventory.

| Description (size, make, length, model number) | Date Acquired | Cost Beginning Value | Present Value |
|---|----------------|-------------------------|---------------|
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| Beginning Inventor | y Total Amount | \$ | \$ |

New Inventory: Equipment and supplies purchased during the project year.

| Description (size, make, length, model number) | Date Acquired | Cost Beginning Value | Present Value |
|---|----------------|-------------------------|---------------|
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| New Inventor | y Total Amount | \$ | \$ |
| Grand Total (Beginning and I | New Inventory) | \$ | \$ |

| Grand Total Beginning Value | _ | Beginning Inventory Total | | Equipment Expenses |
|--------------------------------|---|---------------------------|---|--------------------|
| \$ | _ | \$ | = | \$ |

Other Expenses/Fees

Record any additional expenses you had to support your archery activities (e.g., match fees, training, registration, travel expenses)

| Date | Description | Cost |
|------|---------------------------|------|
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | Total Other Expenses/Fees | \$ |

Project Financial Summary

| Expenses | Amount |
|---------------------|--------|
| Equipment Expenses | \$ |
| Other Expenses/Fees | \$ |
| Financial Summary | \$ |

| Pr | oject Evaluation |
|------|--|
| 1. \ | Was the cost of keeping your archery project what you expected? Why or why not? |
| | |
| 2. F | Review your goals and objectives. Did you accomplish each goal? Why or why not? |
| | |
| | What life skills have you learned or improved upon by completing your archery project? Specifically, what portions of the project helped you learn or improve upon these skills? |
| | |

4-H Story

The motto of 4-H is "learn by doing." Each year we learn something new by participating in a 4-H project. Please write a 4-H story that explains:

- · What you have learned
- New skills you have gained over the past year in 4-H (e.g., personal, training, leadership, science, archery)
- What goals you have accomplished? How you did so? What goals you will include next year?

Other examples that you may consider writing about include: something that happened that was funny, sad or exciting; challenges you faced and how you overcame them; who helped you with your project and how they contributed; things you are most proud of. Feel free to relate your 4-H experience to other parts of your life (school, home, family, friends, etc.)

| Junior members' stories must be at least five sentences. Senior members' stories must be at least 10 sentences. If you need more space, please attach additional pages. | | | | | | |
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Archery Project Photos

Include photos of your archery project here. Please limit yourself to a maximum of two photo pages. Additional memorabilia should be attached as addendums and/or your 4-H portfolio.

Archery Project Photos (continued)

Record Book Scorecard/Rubric

4-H Members: Leave this page blank. The person judging your book will complete the score card.

| Category | 1 Point | 2 Points | 3 Points | 4 Points | TOTAL |
|---|--|--|---|---|-------|
| Reference Page | Five or more items are not included | Three or four items are not included | One or two items are not included OR it is not signed | All items are completed and the leader has signed it | |
| 4-H Story Presentation | The story is unclear or confusing | Parts of the story are confusing | The story is clear but some parts are not well organized | The story is clear and well organized | |
| 4-H Story Information | Three or more items are missing from the story | Three items are clearly expressed, but some other items may be missing | Four items are clearly expressed in the story | All five items are clearly expressed in the story | |
| Goals, Plans, and Evaluation | Two or more elements are missing | One of these elements is completely missing | Goals, plans, and evaluation are expressed for most projects | Goals, plans, and evaluation are expressed for all projects | |
| Project Participation | Participation in only one project | Participated in more than one project in one area | Participated in several projects in one area and one or two others in other areas | Participated in projects in at least four different project areas | |
| 4-H Offices, Committees, and Activities | Participated in one committee or 4-H county activity | Participated in two committees or 4-H county activities | Participated in three or more committees, county activities, or held an office | Served as an officer and participated in three or more committees, 4-H county activities, or four committees or county activities | |
| Citizenship and Community Service | Participated in one community service project | Participated in two or three community service projects | Participated in four or five community service projects | Participated in six or more community service projects | |
| Leadership Experience | Did not plan or organize any activities | Planned or organized one or two activities | Planned or organized three activities | Planned or organized four or more activities | |
| Experience in Other Organizations | Described one experience/ leadership role outside of 4-H | Described two or three experiences/ leadership roles outside of 4-H | Described four or five experiences/ leadership roles outside of 4-H | Described six or more experiences/ leadership roles outside of 4-H | |
| Project Books | Project books are missing and those turned in have a lot of missing information | Some project books are missing and/or a lot of information is missing | All project books are included but some information is missing | All project books are included and completed | |
| Format and Neatness | The information is not organized, making it difficult to obtain the information | Some of the information is organized and presented clearly | Most of the information is presented clearly, neatly, and is somewhat organized | All information is presented clearly, neatly, and well organized | |
| | | | | Overall Total | |

| Comments: | |
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Authors:

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